

A PLAT OF  
**WILLOW LAKE TRAIL**

Plat Book 15 PAGE 78

BEING A REPLAT OF TRACT 1, BLOCK 42, ST. LUCIE INLET FARMS  
 AS SHOWN ON THE PLAT OF ST. LUCIE INLET FARMS,  
 AS RECORDED IN PLAT BOOK 1, PAGE 98, PUBLIC RECORDS OF PALM BEACH  
 ( NOW MARTIN ) COUNTY, FLORIDA. LYING IN THE HANSON GRANT, MARTIN COUNTY, FLORIDA.

MORTGAGE HOLDER'S CONSENT

HARBOR FEDERAL SAVINGS BANK, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE ENCUMBERING THE LAND DESCRIBED HEREON RECORDED IN OFFICIAL RECORD BOOK 1686, PAGE 1849, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND CONSENTS TO THE DEDICATIONS HEREON AND SUBORDINATES ITS MORTGAGE TO SUCH DEDICATIONS.

SIGNED AND SEALED THIS 12<sup>th</sup> DAY OF September, 2003.

Star D. Mashler  
 WITNESS  
Donald E. Hughes  
 WITNESS

HARBOR FEDERAL SAVINGS BANK  
Donald E. Hughes  
 SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Donald E. Hughes SENIOR VICE PRESIDENT OF HARBOR FEDERAL SAVINGS BANK, TO ME WELL KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING MORTGAGE HOLDERS CONSENT ON BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12<sup>th</sup> DAY OF September, 2003.

Star D. Mashler  
 NOTARY PUBLIC  
 STATE OF FLORIDA AT LARGE  
 COMMISSION NO.  
 MY COMMISSION EXPIRES:

(STAMP)



NOTES

1. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
3. THE SURVEY BEARINGS SHOWN HEREON ARE REFERENCED TO THE EAST LINE OF SUBJECT PROPERTY, DESCRIBED AS SOUTH 23°31'09" EAST, ALL OTHERS RELATIVE THERETO.
4. THE NATIONAL FLOOD INSURANCE PROGRAM DESIGNATION AS INDICATED ON THE F.E.M.A. PANEL No. 12085C0282F, DATED 10/04/2002, LOCATES THE PARCEL IN ZONE "X" (MINIMUM BASE FLOOD ELEVATION NOT APPLICABLE) AND IN ZONE "AE" (MINIMUM BASE FLOOD ELEVATION 7 FEET (NGVD 1929)).
5. IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS, OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY, OR MANUALLY REMOVE, DAMAGE, OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED LAKES EXCEPT UPON THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ONGOING REMOVAL OF PROHIBITED AND INVASIVE NON-NATIVE PLANT SPECIES FROM THESE AREAS.

COUNTY COMMISSION APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED

DATE: 10-23-03

Walter G. Johnson  
 COUNTY SURVEYOR AND MAPPER

DATE: 10-23-03

Walter G. Johnson  
 COUNTY ENGINEER

DATE: 10/29/03

Walter G. Johnson  
 COUNTY ATTORNEY

DATE: 10/30/03  
 BCC # 8-26-03

Walter G. Johnson  
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST: Marsha Ewing  
 CLERK

TITLE CERTIFICATION

I, CHRIS TWOHEY, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF 9-12, 2003, AT 4:00pm

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, CORPORATION AND/OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.

2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

A.) MORTGAGE TO HARBOR FEDERAL SAVINGS BANK DATED 9/26/2002 AND RECORDED IN OFFICIAL RECORD BOOK 1686, PAGE 1849, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S., HAVE BEEN PAID.

DATED THIS 12 OF September, 2003

BY: Chris Twohey  
 CHRIS TWOHEY

ATTORNEY-AT-LAW, FLORIDA BAR NO. 0932108

BAUER & TWOHEY, P.A.  
 319 E. OSCEOLA STREET  
 STUART, FL. 34994

**STEPHEN J. BROWN, INC.**

**SURVEYORS-DESIGNERS  
 LAND PLANNERS-CONSULTANTS**

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